



**BARNSTABLE COUNTY  
HUMAN RIGHTS ADVISORY COMMISSION**

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[www.barnstablecountyhrc.org](http://www.barnstablecountyhrc.org)

**Barnstable County Human Rights Advisory Commission  
Monday, October 9, 2019**

5:00 – 6:30 PM

\*Harborview Conference Room, County Complex,  
3195 Main Street (Rte 6A), Barnstable, MA 02630

**AGENDA**

- |  | <u>Indicative timing</u> |
|--|--------------------------|
| 1. <b>Call to Order</b> , welcome, and introductions.                          | 5 minutes                |
| 2. <b>Public comment</b> (if any).   | 5 minutes                |
| 3. <b>Approval of minutes</b> of meeting held on September 9, 2019             | 5 minutes                |
| 4. <b>Proposal</b> – Monthly Mtg. Day/Time Change (Member Schropfer)           | 5 minutes                |
| 5. <b>Fall Human Rights Academy</b> , October 30, 2019:                        |                          |
| a) Report from Members Oshman and Thompson.                                    | 5 minutes                |
| 6. <b>Update - Recruitment of Commission Members:</b>                          | 10 minutes               |
| a) Report from Human Rights Coordinator, Deborah Battles                       |                          |
| 6. <b>Annual Human Rights Awards Breakfast</b> , December 10, 2019             |                          |
| a) Report from Theresa Santos  | 5 minutes                |
| 7. <b>Updates - Assembly of Delegates Liaison</b> , Rep (Dr. Brian O'Malley)   |                          |
| a) Awards Proposal-Annual Breakfast  | 5 minutes                |
| 8. <b>"No Place for Hate" Kick Off</b> , CCCC, October 20 <sup>th</sup> , 2019 |                          |
| a) Updates - Vice-chair, Epperly and Member Thompson                           | 5 minutes                |

7. **GLOW - WHOI - LGBT Forum, October 23<sup>rd</sup>, 2019**

a) Brief update - Member Oshman 5 minutes

8. **Massachusetts Association Human Rights & Relations Commission - (MAHRC) State House Forum with Law Enforcement, October 25<sup>th</sup>, 2019**

a) Report by Member Schropfer 5 minutes

10. **Member Activity updates - Chair, Vice-chair, Members**

Other BCHRAC activity since last meeting 5 minutes

11. **County updates - BC Human Rights Coordinator, Deb Battles** 5 minutes

12. **Friends of Barnstable County Human Rights Commission.** 5 minutes

13. **New Business** (Items not reasonably anticipated by the Chair) 5 minutes

14. **Executive Session (as needed)** pursuant to MGL c.30A, sec. 21 (a)(1), (a) (7), and (a) (9).

**Next meeting: Monday, November 4, 2019, 5:00 pm, County Complex, (Harborview Room) - [Start time to be confirmed](#)**

**\*Reasonable accommodations for people with disabilities are available upon request. Please contact Justyna Marczak, Barnstable County ADA Coordinator at [jmarczak@barnstablecounty.org](mailto:jmarczak@barnstablecounty.org) or call 508-375-6646 at least 24 hours in advance of the meeting.**