



**BARNSTABLE COUNTY  
HUMAN RIGHTS ADVISORY COMMISSION**

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[www.barnstablecountyhrc.org](http://www.barnstablecountyhrc.org)



**Barnstable County Human Rights Advisory Commission**

**Monday, December 16th, 2019**

**\*5:00 – 6:30 PM (NOTE NEW LOCATION)**

East Wing Conference Room, County Complex,  
3195 Main Street (Rte 6A), Barnstable, MA 02630

**IMPORTANT!**

**\*The December meeting of BCHRAC will be preceded at 4:45 by the swearing-in of New Commission Members to begin 1/2020.**

**AGENDA**

Indicative timing

- |  |            |
|--|------------|
| 1. <b>Call to Order</b> , welcome, and introductions.  | 5 minutes  |
| 2. <b>Public comment</b> (if any, from other than BCHRAC Members).<br>No decisions may be made.                | 5 minutes  |
| 3. <b>Approval of minutes</b> of meeting held on October 7, 2019<br>(Note: No quorum for November 18 meeting.) | 5 minutes  |
| 4. <b>Report from Human Rights Coordinator</b> , Deborah Battles   | 5 minutes  |
| 5. <b>Report on Human Rights Day Breakfast</b> , December 10:  | 10 minutes |
| 6. <b>Mass. Association of Human Rights and Relations Commissions</b><br>Report by Member Schropfer            | 10 minutes |
| 7. <b>Human Rights Coordinator – Position Update</b>   | 5 minutes  |
| 8. <b>January 27 meeting: preparation for orientation of new Members</b>                                       | 10 minutes |

9. **Planning for Spring Human Rights Academy:** 5 minutes  
Report by Member Oshman
10. **Brief updates - Chair and Vice-chair:** 5 minutes  
Other BCHRAC activity since last meeting.
11. **Brief updates - other Members:** 5 minutes  
Other BCHRAC activity since last meeting
12. **Brief update - Assembly of Delegates Rep (Dr. Brian O'Malley)** 5 minutes
13. **Friends of Barnstable County Human Rights Commission.** 5 minutes
14. **Public comment by Members** on matters not included in Agenda 5 minutes  
(No decisions may be made.)
15. **New Business** (Items not reasonably anticipated by the Chair) 5 minutes
16. **Executive Session (as needed)** pursuant to MGL c.30A, sec. 21 (a)(1), (a) (7), and (a) (9).

**Next scheduled meeting: Monday, January 27, 2020, 5:00 pm, East Wing Conference Room, County Complex**

**Reasonable accommodations for people with disabilities are available upon request. Please contact Justyna Marczak, Barnstable County ADA Coordinator at [jmarczak@barnstablecounty.org](mailto:jmarczak@barnstablecounty.org) or call 508-375-6646 at least 24 hours in advance of the meeting.**